

# County of Trinity General Plan Advisory Committee Application Form

**Eligibility to serve:** Trinity County residents

**For more information:** Susan Price, General Plan Project Director  
[sprice@trinitycounty.org](mailto:sprice@trinitycounty.org) or 530-623-8300

**Return this form to:** Kelly Frost, Deputy Clerk  
Board of Supervisors  
PO Box 1613  
11 Court Street, Suite 230  
Weaverville, CA 96093

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1. Full Name: \_\_\_\_\_
  2. Supervisorial District in which you reside: \_\_\_\_\_
  3. Registered Voter: Yes  No  (Optional)
  4. Current job (within last 12 months): \_\_\_\_\_  Retired
  5. Profession or occupation: \_\_\_\_\_
  6. Business interests (within last 12 months): \_\_\_\_\_
  7. Current License (professional/occupational such as engineer, architect, land surveyor, etc) with date of issue and/or expiration:

8. Describe any community participation project you have been involved in:

9. Describe any project or work that involved cooperating in a group setting with diverse opinions and building consensus around difficult issues:



12. Trinity County is seeking representatives from as many geographic areas of the County as possible. Please check the appropriate area below.

<b>Geographical Locations/Planning Areas/Supervisory Districts</b>			
	Coffee Creek-Trinity Center-Covington Mills	<i>North Lake Area</i>	1
	Douglas City-Indian Creek-Deer Lick Springs	<i>Douglas City Area</i>	3
	Helena-Big Flat-Big Bar-Del Loma	<i>Down River Area</i>	4
	Hayfork-Peanut	<i>Hayfork Area</i>	3 & 5
	Hyampom	<i>Hyampom Area</i>	5
	Junction City	<i>Junction City Area</i>	4
	Lewiston-Steel Bridge-Poker Bar	<i>Lewiston Area</i>	1 & 3
	Post Mountain	<i>Post Mountain Area</i>	5
	Mad River-Ruth-Van Duzen	<i>Ruth Area</i>	5
	Burnt Ranch-Hawkins Bar-Salyer-Denny	<i>Salyer Area</i>	4 & 5
	Forest Glen	<i>South Fork Area</i>	5
	Weaverville-Rush Creek Estates	<i>Weaverville Area</i>	1,2 & 4
	Wildwood	<i>Wildwood Area</i>	3
	Zenia-Kettenpom-Hoaglin	<i>Zenia Area</i>	5

13. Trinity County is seeking individuals with a wide variety of skills and experience. Please indicate below which categories best describes the area of interest, skills, and experience you would bring to the General Plan Advisory Committee:

<b>Areas of Interest/Expertise</b>	
	Agriculture/Grazing
	Urban Residential/Commercial Development
	Rural Development
	Environmental Community
	Airport Land Use Planning
	Parks/Recreational Opportunities and Cultural Resource Protection
	Transportation/Infrastructure
	Economic Development
	Social Issues
	Public Services/Law Enforcement/Fire Protection
	Native American Community
	Business Community
	Communication systems/Broadband
	Timber Industry
	Mining
	Fisheries/Water Quality
	Other:

14. I agree to abide by future bylaws and any implementing procedures adopted by the Committee.

Yes                       No

15. I am generally available to meet at least once a month for a period of up to 36 months, and am agreeable to serving on any ad-hoc subcommittees that may require more of my time.

Yes                       No

16. If not chosen to serve on the General Plan Advisory Committee I would be available to serve on various subcommittees in an advisory capacity to the General Plan Advisory Committee that would draw upon my interest/expertise and knowledge of my geographic area.

Yes       No

**Applicant Name (Print)** \_\_\_\_\_

**Applicant Name (Signature)** \_\_\_\_\_

**Date** \_\_\_\_\_

**ALL APPLICATIONS AND LETTERS OF INTEREST WILL BE KEPT ON FILE FOR ONE YEAR FROM THE DATE OF RECEIPT**

**PERSONAL INFORMATION**

The following information is provided in confidence, but may be used by the Board of Supervisors when making the appointment, or be used by the General Plan Advisory Committee following appointment for the purposes of communicating with the appointee.

<b>Full name:</b>	
<b>Home Address</b>	
Street:	
City/State:	
Zip:	
Telephone:	Cell:
E-mail Address, if applicable:	
<b>Office Address</b>	
Business name:	
Street:	
City/State:	
Zip:	
Telephone:	
E-mail Address, if applicable:	

**PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS**

**Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

***APPLICATION DUE DATE: 5:00 p.m. June 19, 2007***